



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

**October 7, 2015**  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO  
OCTOBER 12, 2015 PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER:** USC-RFP-2857-CJ

**FOR:** Kitchen Equipment Assessment Services

**ISSUE DATE:** August 6, 2015

**DEADLINE FOR RESPONSES:** September 15, 2015 at 3:00 PM

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**